



## **PARKS, TREE AND GREENWAY COMMITTEE MINUTES**

**April 3, 2013  
6:00 PM**

### **Members Present**

Roger Fish  
Justin King  
Alex Rohleder  
Brian Olin  
Kim Nicholson  
Dhruv Bhatt

### **Staff Present**

Rox Burhans-Senior Planner  
Craig Thomas-Planner

**Call to Order:** Chairman Fish called the meeting to order.

**Roll Call:** Roger McWhorter, Nydia Morales and Ed Dubisz were absent.

**Approval of Minutes: March 14, 2013 **Approved****

### **Discussion items:**

#### **Park Update**

Craig Thomas gave an update of Chestnut Park to the members and presented pictures of the progress.

Rox Burhans informed the members Fisher Industries has received its occupancy for the alternative landscape plan, approved by the PT&G committee. The site is in the vicinity of Chestnut Park. Member King commented on the sidewalk and the fact it ends literally at a power pole and electrical box. Mr. Burhans stated it is common to have to relocate power when infrastructure is partially installed.

**Tree Education 101 Program**

Chair Roger Fish informed the members of the program that will be held at the Union County Public Library on Monday April 8<sup>th</sup>. It is a presentation and field observation event. Bill Smith, Union County Urban Forester, will be present to assist in the program.

**Mayor Tree Initiative**

Craig Thomas informed the members of the program that will be held at 5 elementary schools in the Town. The mayor will be attending the events along with Town staff and anyone from the committee that would be available. A presentation will be held at Rotary in the morning. They have committed to have this as one of their community projects and members will be assisting at various schools.

Mr. Fish suggested the Town contact BB&T for volunteers. He stated part of the commitment of the PT&G is to be involved in events. He expressed his appreciation.

Member Nicholson asked how many volunteers were needed for an event such as this. Mr. Thomas suggested 8 or 10 being each class is over 100 children, the more volunteers the smoother is runs.

**Earth Day Arbor Day**

Mr. Thomas stated he will send out a signup sheet for Earth Day/Arbor Day. The committee will have a table next to Waste Pro.

**Topics for next meeting:**

There will be a standing agenda item for Park updates.

**Adjournment**

**Town of Indian Trail  
Park, Tree and Greenway Committee**

\_\_\_\_\_ **Chair** \_\_\_\_\_ **Date**

\_\_\_\_\_ **Secretary**