

**MAYOR**  
John J. Quinn  
**MAYOR PRO TEM**  
Jeffrey L. Goodall



**TOWN COUNCIL**  
Robert W. Allen  
Gary J. D'Onofrio  
John A. Hullinger  
Darlene T. Luther

Town of  
**INDIAN TRAIL**  
north carolina

Council Meeting  
December 14, 2010  
Civic Building  
7:00 PM

**1. CALL MEETING TO ORDER**

**2. PRESENTATIONS**

- a. Presentation and acceptance of annual financial statement for period ending 6/30/2010.
- b. Architectural Task Force

**3. ADDITIONS AND DELETIONS**

**action**

**4. MOTION TO APPROVE AGENDA**

**action**

**5. PUBLIC COMMENTS**

**6. CONSENT AGENDA**

**action**

- a. Tax Report – Month end for November 2010
- b. November 23, 2010 minutes
- c. Council Meeting Schedule for 2011

**7. PUBLIC HEARINGS**

**PUBLIC HEARINGS:**

*– Please adhere to the following guidelines:*

- *Proceed to the podium, and state your name and address clearly;*
- *Be concise; avoid repetition; limit comments to three (3) minutes or less;*
- *Designate a spokesperson for large groups*

**a. ZT 2010-012 ACCESSORY APARTMENT DEFINITION AMENDMENT**

*This matter was advertised in the Enquirer Journal on December 2nd & 9th*

*A request to amend Sections 510.020(G), 710.070, and 1620.020 of the Unified Development Ordinance further defining accessory apartments as a use.*

*Applicant: Town of Indian Trail. Location: Town-wide.*

**8. BUSINESS ITEMS**

- a. Indemnity Policy
- b. Snow & Ice Removal Contract

- c. Citizen Survey Instrument Review
- d. MUMPO update from Mayor John Quinn regarding timelines that must be met, and decisions that must be made, by the town of Indian Trail as it relates to NCDOT funding – requested by Council Member Luther

**9. DISCUSSION ITEMS**

- a. Discussion to assess what it would take for the Town of Indian Trail to be responsible for its own building permits/inspections in order to improve the service to businesses – requested by Council Member Luther
- b. Update from town manager regarding beautification initiatives (way-finding signs, cemetery sign, banners, what we plan to do with downtown subcommittee recommendations, discuss priority areas) – requested by Council Member Luther

**10. MANAGER’S REPORT**

- a.

**11. PLANNING REPORT**

**12. ENGINEERS REPORT**

**13. COUNCIL COMMENTS**

**14. CLOSED SESSION**

**15. ADJOURN**

**action**

**To speak concerning an item on the Agenda, please print your name and address on the sign up sheet on the table prior to the meeting. Each speaker will be limited to 3 minutes.**

**AS A COURTESY, PLEASE TURN CELL PHONES OFF WHILE MEETING IS IN PROGRESS.**