

**MAYOR**  
Michael L. Alvarez

**MAYOR PRO TEM**  
David Cohn



**TOWN COUNCIL**  
Gordon B. Daniels  
David W. Drehs  
Christopher M. King  
Gary M. Savoie

**Indian Trail Town Council Meeting**  
**December 9, 2014**  
**Civic Building**  
**6:30 p.m.**

- 1. CALL MEETING TO ORDER AND PLEDGE OF ALLEGIANCE**
- 2. ADDITIONS AND DELETIONS** **action**
- 3. MOTION TO APPROVE AGENDA** **action**
- 4. PRESENTATIONS**
  - a. Economic Development Advisory Committee Update
- 5. COMMITTEE APPOINTMENT**
  - a. Economic Development Advisory Committee – Andy Morrison **action**
- 6. CONSTRUCTION MANAGEMENT AT RISK** **action**
  - a. Overview
  - b. Interview #1
  - c. Interview #2
  - d. Discussion and consideration of approval
- 7. CLOSED SESSION**
- 8. PUBLIC COMMENTS**
- 9. LAW ENFORCEMENT UPDATE**
- 10. CONSENT AGENDA** **action**
  - a. Approval of November 25, 2014 draft minutes
  - b. Approval of 2015 Council Meeting Schedule
  - c. Approval of Sanitary Sewer Extension Agreement

**d. Approval of Citizen Academy Applications**

**11. PUBLIC HEARINGS**

**action**

*None*

**12. BUSINESS ITEMS**

**13. DISCUSSION ITEMS**

- a. Street Maintenance Agreement**

**14. MANAGERS REPORT**

**15. COUNCIL COMMENTS**

**16. ADJOURN**

**action**

**To speak concerning an item on the Agenda, please print your name and address on the sign up sheet on the table prior to the meeting. Each speaker will be limited to 3 minutes.**

**AS A COURTESY, PLEASE TURN CELL PHONES OFF WHILE MEETING IS IN PROGRESS**

*The Town of Indian Trail is committed to providing all citizens with the opportunity to participate fully in the public meeting process. Any person with a disability who needs an auxiliary aid or service in order to participate in this meeting may contact the Town Clerk at least 48 hours prior to the meeting. The e-mail address is [townclerk@admin.indiantrail.org](mailto:townclerk@admin.indiantrail.org); the phone number is 704-821-5401*