

**MAYOR**  
John J. Quinn  
**MAYOR PRO TEM**  
Jeffrey L. Goodall



Town of  
**INDIAN TRAIL**  
north carolina

**TOWN COUNCIL**  
Robert W. Allen  
Gary J. D'Onofrio  
John A. Hullinger  
Darlene T. Luther

Indian Trail Town Council Meeting  
July 12, 2011  
Civic Building  
6:30 p.m.

**1. CALL MEETING TO ORDER**

**2. ADDITIONS AND DELETIONS**

**action**

**3. MOTION TO APPROVE AGENDA**

**action**

**4. PUBLIC COMMENTS**

**5. PRESENTATIONS**

**6. CONSENT AGENDA**

**action**

- a. Tax Report – Month end for June 2011
- b. Approval of June 28, 2011 minutes
- c. Budget Amendments
- d. Public Works Equipment Purchase

**7. PUBLIC HEARINGS:**

*– Please adhere to the following guidelines:*

- *Proceed to the podium, and state your name and address clearly;*
  - *Be concise; avoid repetition; limit comments to three (3) minutes or less;*
  - *Designate a spokesperson for large groups*
- a. Bond Order Authorizing the Issuance of \$4,500,000 General Obligation Parks and Recreation Bonds of the Town of Indian Trail, North Carolina
  - b. Bond Order Authorizing the Issuance of \$7,000,000 General Obligation Street Bonds of the Town of Indian Trail, North Carolina
  - c. Bond Order Authorizing the Issuance of \$10,000,000 General Obligation Thoroughfare Bonds of the Town of Indian Trail, North Carolina

**8. BUSINESS ITEMS**

- a. Adoption of Resolution Setting the Referendum for November 8, 2011.
- b. Interviews for Candidates Interested in Filling Open Council Seat

- 1) Michael Louis Alvarez
- 2) David W. Drehs
- 3) Betty Howell
- 4) Christopher King – APPLICATION WITHDRAWN
- 5) Steven Carlton “Chip” Long
- 6) Corey C. McManus
- 7) Ash Minor
- 8) Sandra Baucom Moore
- 9) Randy Prather
- 10) Michael Sailors
- 11) Roger K. Stanton

**9. DISCUSSION ITEMS**

**10. MANAGER’S REPORT**

**11. PLANNING REPORT**

**12. ENGINEERS REPORT**

**13. COUNCIL COMMENTS**

**14. CLOSED SESSION**

**15. ADJOURN**

**action**

**To speak concerning an item on the Agenda, please print your name and address on the sign up sheet on the table prior to the meeting. Each speaker will be limited to 3 minutes.**

**AS A COURTESY, PLEASE TURN CELL PHONES OFF WHILE MEETING IS IN PROGRESS.**