

**MAYOR**  
John J. Quinn  
**MAYOR PRO TEM**  
Jeffrey L. Goodall



Town of  
**INDIAN TRAIL**  
north carolina

**TOWN COUNCIL**  
Robert W. Allen  
Gary J. D'Onofrio  
John A. Hullinger  
Darlene T. Luther

Indian Trail Town Council Meeting  
May 10, 2011  
Civic Building  
**6:30 PM**

**1. CALL MEETING TO ORDER**

**2. ADDITIONS AND DELETIONS**

**action**

**3. MOTION TO APPROVE AGENDA**

**action**

**4. PUBLIC COMMENTS**

**5. PRESENTATIONS**

**6. CONSENT AGENDA**

**action**

- a. Approval of April 26, 2011 minutes
- b. Tax Report for April 2011

**7. PUBLIC HEARINGS:**

*– Please adhere to the following guidelines:*

- *Proceed to the podium, and state your name and address clearly;*
  - *Be concise; avoid repetition; limit comments to three (3) minutes or less;*
  - *Designate a spokesperson for large groups*
- a. **ZT2011-001 LIGHTING STANDARDS:** a request to amend Chapter 1330 and Chapter 1660 of the Unified Development Ordinance regarding lighting standards. Applicant: Town of Indian Trail. Location: Town-wide.
  - b. **ZT2011-003 VEHICLE SALES USES:** a request to amend various sections of the Unified Development Ordinance regarding vehicle sales uses. Applicant: Town of Indian Trail. Location: Town-wide.
  - c. **ZT2011-005 OFF-SITE SIGNAGE:** a request to amend Chapter 990 of the UDO to allow for off-site signage on properties located adjacent to Hwy 74/Independence Blvd for the purpose of advertising meeting and gathering halls, various types of entertainment or sports venues, accommodating a minimum of 2000 people.

Applicant: Wesley Hinson, Esq. on behalf of Sun Valley Commons, LLC. Location:  
Hwy 74/Independence

**8. BUSINESS ITEMS**

- a. Park Ordinance
- b. Approval of Bond Advisor

**9. DISCUSSION ITEMS**

- a. Fiscal Year 2011-12 Budget Presentation
- b. Bond Presentation
- c. Discussion on US 74 monument sign design

**10. MANAGER'S REPORT**

**11. PLANNING REPORT**

**12. ENGINEERS REPORT**

**13. COUNCIL COMMENTS**

**14. CLOSED SESSION**

**15. ADJOURN**

**action**

**To speak concerning an item on the Agenda, please print your name and address on the sign up sheet on the table prior to the meeting. Each speaker will be limited to 3 minutes.**

**AS A COURTESY, PLEASE TURN CELL PHONES OFF WHILE MEETING IS IN PROGRESS.**