

**MAYOR**  
John J. Quinn  
**MAYOR PRO TEM**  
Jeffrey L. Goodall



**TOWN COUNCIL**  
Robert W. Allen  
Gary J. D'Onofrio  
John A. Hullinger  
Darlene T. Luther

Town of  
**INDIAN TRAIL**  
north carolina

Indian Trail Town Council Meeting  
May 24, 2011  
Civic Building  
**6:30 PM**

**1. CALL MEETING TO ORDER**

**2. ADDITIONS AND DELETIONS**

**action**

**3. MOTION TO APPROVE AGENDA**

**action**

**4. PUBLIC COMMENTS**

**5. PRESENTATIONS**

- a. Presbyterian Hospital of Matthews annual update
- b. Partnerships for Progress – Maurice Ewing

**6. CONSENT AGENDA**

**action**

- a. Approval of April 26, 2011 minutes
- b. Approval of May 10, 2011 minutes

**7. PUBLIC HEARINGS:**

*– Please adhere to the following guidelines:*

- *Proceed to the podium, and state your name and address clearly;*
- *Be concise; avoid repetition; limit comments to three (3) minutes or less;*
- *Designate a spokesperson for large groups*

**a. FISCAL YEAR 2011-2012 BUDGET**

*This was advertised in the Charlotte Observer on May 10, 2011*

- b. ZT2011-003 VEHICLE SALES USES:** a request to amend various sections of the Unified Development Ordinance regarding vehicle sales uses. Applicant: Town of Indian Trail. Location: Town-wide. **This matter was continued from the May 10<sup>th</sup> meeting**

**8. BUSINESS ITEMS**

**a. Board and Committee Appointment Policy**

A request to amend and modify the appointment policy

**b. Action Garbage Contract Proposal**

**9. DISCUSSION ITEMS**

**a. Discussion of possible referendum priorities**

**b. Presentation of beautification initiatives for Indian Trail Rd & Highway 74**

*requested by Councilwoman Luther.* (followed by a discussion and action of items to include in the 2011-2012 fiscal year's budget) to improve the aesthetic appeal/ maintenance of Indian Trail, and for the town to serve as an example of what we expect/hope to see from our commercial and residential property owners. Included in this discussion will be an appreciation award to recognize and promote businesses who have contributed to the improvement of our community by their renovation and enhancement of their commercial properties.

**10. MANAGER'S REPORT**

**11. PLANNING REPORT**

**12. ENGINEERS REPORT**

**13. COUNCIL COMMENTS**

**14. CLOSED SESSION**

**15. ADJOURN**

**To speak concerning an item on the Agenda, please print your name and address on the sign up sheet on the table prior to the meeting. Each speaker will be limited to 3 minutes.**

**AS A COURTESY, PLEASE TURN CELL PHONES OFF WHILE MEETING IS IN PROGRESS.**