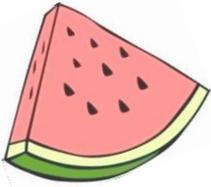
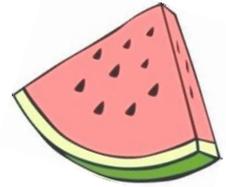


# Town of Indian July 4<sup>th</sup> - Watermelon Eating Competition



Sponsored By:



Back in 2016 - **Adult Contest** Winners will be crowned **King and Queen of the Indian Trail July 4<sup>th</sup> Parade**

## Watermelon Eating Contest - Rules and Entry Form – **Ages 18 and over**

**To Enter:** Read carefully the Official Contest Rules and Entry Form, including the eligibility requirements and waiver of liability provisions. Complete and sign the Entry Form. All registered contestants must check in at the watermelon contest area, located on the front lawn of the Cultural Arts Center, between 9am-9:45am on the morning of the parade. If more than 30 contestants register in any one group, only the first 30 that sign in will be allowed to participate. Day of contest registration will only be available if our maximum # of participants has not been met.

**Contest Rules:** The object is to finish a set amount of watermelon, to be determined at time of contest, in the shortest amount of time (3 minutes maximum). Hands-free eating is required and all the watermelon must be consumed prior to the completion of the contest. Contestants must not touch any part of the watermelon, and hands must remain behind their backs during the contest. Any style of eating is allowed, as long as the watermelon is consumed. Any competitor who, prior to the declaration of a winner, suffers urges contrary to swallowing is immediately disqualified. Meaning, if you regurgitate or spit up, you will be ejected from the competition. Completion of the watermelon eating is to be decided by a judge, not the contestant. Judges will be on hand to assure adherence to the contest rules and to time constraints. Some age categories may require multiple competitions. The winner of each group will move on to finals and compete again. The winner of this round will be named 'watermelon eating champion' and be awarded First Prize.

\* In the event of a tie, finalists will continue to compete until a winner is declared.

**Prize Awards:** One(1) Male and One(1) Female winner will be Crowned King and Queen of the Parade and granted an opportunity to ride in the 2016 July 4<sup>th</sup> Parade. The parade transportation will be provided.

Winners will also each receive a prize basket full of fresh peaches, donated by Providence Produce Market. The Town of Indian Trail will include a gift certificate and prizes from businesses in our area. All prizes will be awarded at the sole discretion of the judges.

**Acknowledgements of Risks and Waiver of Liability:** Contestant acknowledges that there are risks of personal injury and illness which may result from participating in the watermelon eating contest. Contestant, as a condition of entry agrees to indemnify and hold harmless, Providence Produce Market, the Town of Indian Trail and its representatives from any and all responsibility or damages that may occur to participants as a result of participating in this contest.

**Final Authority:** The contest will be held rain or shine. Age groupings may change depending upon the number of entries. The judges have the final authority regarding all contest related matters and may cancel the contest at any time.

### **Watermelon Eating Contest Registration**

Name: \_\_\_\_\_ Email address \_\_\_\_\_

Male: \_\_\_\_\_ Female: \_\_\_\_\_

**Certification and Signature:** I certify that the information provided on this entry form is correct and that I have carefully read, understand and accept the terms of the 2016 Watermelon Eating Contest Sponsored by Providence Produce Market Official Rules and Entry Form. My signature indicates my understanding and assumption of the risks and my voluntary participation in this contest.

**Signature of Participant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Tear off bottom half and mail or deliver completed registration to either location listed below:

**Providence Produce at the Rock Store Market, 3116 Old Monroe Rd, Matthews, NC,**

**Town of Indian Trail Town Hall 130 Blythe Dr, Indian Trail NC, 28079**

Deadline for submissions is Wednesday, June 29, 2016